

## **PUBLIC SAFETY COMMITTEE MEETING AGENDA**

**DATE January 26, 2026, AT 6:30 P.M.**

**Members Present:**

G.W. Scott Jr., Chairman	_____	_____
Steve Gomric, Asst. Chairman	_____	_____
CJ Baricevic	_____	_____
Jerry Dinges	_____	_____
Sue Gruberman	_____	_____
Roy Mosley Jr.	_____	_____
Mike O'Donnell	_____	_____

**Others Present:**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments:
5. December 15, 2025, Approval of Minutes (1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_)
6. New Business:
7. Reading of Reports
  - a. Juvenile Detention Report (1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_)
  - b. E.M.A. Report (1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_)
  - c. Sheriff's Department Report (1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_)
  - d. Review of Accident Reports (1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_)
8. Adjournment (1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_)